**2019 Memorial Day Parade**

**Saturday, May 25 @ 10am**

**APPLICATION FORM**

Name of Entry:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsored or funded by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person in Charge of Entry:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_

Phone:(\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax(\_\_\_\_)\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe your entry in detail (i.e. School Band, Float, Vehicle, Marching Unit, etc.)\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**HOLD HARMLESS:**

I (We) assume all risks of bodily injury or damage that I/We may incur in participating in THE 2019 MEMORIAL DAY PARADE and I/We hereby, for myself, my child, my heirs, executors, and administrators, do expressly and forever waive and release any and all claims against and agree to hold harmless the MARINE CORPS LEAGUE, the CITY OF YAKIMA and all their respective officers, employees, agents, representatives, or assigns of any kind from any and all claims which may be made for any case whatsoever arising as a result of, or in connection with, the participation by me, my child or organization in this parade.

Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization and Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SEND THIS APPLICATION AND/OR FEES TO:**

**E.G. Falter**

**5511 Douglas Dr.**

**Yakima, WA 98908-2323**

**509-728-2257**

**Or email to:**

1142tech@gmail.com

**2019 Memorial Day Parade Information**

* The parade will begin at 10:00 a.m. on **Saturday, May 25, 2019.**
* **Staging for the parade will begin at 8:00 a.m.**
* ***The parade staging area is on 6th Ave. between Yakima Ave. and Walnut St****.*
* All entries are subject to approval by the parade committee.
* All entries in motorized vehicles are required to carry proof of insurance in the vehicle.
* Please observe the proper display of the American Flag by all units. The flag may not be worn as a garment during the parade.
* **REGISTRATION FEE OF $10.00 IS REQUIRED WITH THE APPLICATION FORM** **TO HELP DEFRAY THE COST OF INSURANCE FOR THE PARADE.** **SCHOOLS, NON-PROFIT AND VETERANS ORGANIZATIONS ARE EXEMPT.**

**Please make checks payable to: Marine Corps League Det. 1055**

Application forms and fees must be returned to:

**E.G. Falter**

**5511 Douglas Dr.**

**Yakima, WA 98908-2323**

**509-728-2257**

**Or reply by email at:**

 **1142tech@gmail.com**

**Thank you for your participation in a parade to honor those who paid the ultimate price for this nation and those men and women currently serving our country.**

E.G. (Ed) Falter

Parade coordinator

Marine Corps League

Yakima/Kittitas Detachment 1055